

# CREDIT APPLICATION

**Loan Originator Licenses in CO, IA, IL, IN, KS, MI, MN, NE, WI, & TX  
PERFORMANCE EQUITY PARTNERS, INC NMLS # 296804**

RICHARD VOBORIL - NMLS #288432  
THOMAS STARK - NMLS #1251726

LAUREN MANDALKE - NMLS #1148347  
THOMAS WHITE - NMLS #1491946

Name of Company submitting application \_\_\_\_\_

Amount Requested: \$ \_\_\_\_\_  
Term Requested: \_\_\_\_\_ months  
Loan Purpose: \_\_\_\_\_  
Security being offered: \_\_\_\_\_

Individual Credit  
 Joint Credit (complete Joint Applicant sections only if applying for joint credit or if applicant is married and resides in a community property state)

**PERSONAL INFORMATION**

Applicant Name	Social Security #	Date of Birth	Cell Phone
Joint Applicant Name	Social Security #	Date of Birth	Cell Phone
Home Address	Years There	# of Dependents	Home Phone
City, State ZIP	Applicant Email Address	Joint Applicant Email Address	

**EMPLOYMENT INFORMATION**

Applicant Employer	City, State	Phone Number
Position/Title	Years There	Gross Monthly Income
Applicant Previous Employer if less than 5 years	Years There	
Joint Applicant Employer	City, State	Phone Number
Position/Title	Years There	Gross Monthly Income
Joint Applicant Previous Employer if less than 5 years	Years There	

Other Income - Please list source and amount

Income from alimony, child support or separate maintenance need not be revealed if you do not choose to have it considered for repaying this obligation.

**MARITAL STATUS- complete only if applying for joint or secured credit**

Applicant  Married  Separated  Unmarried (including single, divorced and widowed)  
Jt Applicant  Married  Separated  Unmarried (including single, divorced and widowed)

**RESIDENCE INFORMATION**

Residence  Owns  Rents  Lives with Parents or Relative

Mortgage Holder or Landlord Name	Landlord Phone #	Monthly Payment	Lot Rent (if applicable)
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**FINANCIAL STATEMENT**

Total Cash in Bank Accounts \_\_\_\_\_  
Total 401K and IRA \_\_\_\_\_  
Total Value of Real Estate \_\_\_\_\_

**DEBTS OWED (list all car payments, loans and credit cards)**

Creditor Name	Balance Owed	Payment
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Are you obligated to pay alimony, child support or separate maintenance payments?  
 Yes \$ \_\_\_\_\_/Month  No  
Have you ever filed Chapter 7 or 13 Bankruptcy?  
 Yes  No

You are authorized to verify the correctness of these statements and to procure any other information which you may require to appraise this application, including but not limited to procuring consumer reports from consumer reporting agencies. The undersigned represents and warrants that the information contained in this credit application is true and correct, and that the information is given for the sole purpose of inducing lender to extend credit to the undersigned. The undersigned agrees that this statement shall remain the lender's property, whether or not the application is approved.

**X**  
Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**X**  
Joint Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**PERFORMANCE EQUITY PARTNERS, INC.  
COMMUNICATIONS DISCLOSURE FORM**

This credit application will be submitted to Performance Equity Partners, Inc. (the "Lender") for review. The Lender's designated representative (or a person under their supervision, as appropriate) may communicate its status or address other questions you may have about your application or the loan process. The retailer from whom you may purchase a home and its sales consultants may assist you with matters associated with the sales transaction – for example, the type of home to purchase, options, or sales features that may impact your financing options.

During the sales process, if there are questions that may impact the financing of your purchase, your sales consultants may conference or connect you and the appropriate representative(s) of the Lender for your convenience.

Following the receipt of your credit application, a representative from the Lender (or a person under their supervision, as appropriate) may contact you to discuss your application. **Should you have any questions about your application, please contact the Lender at the number provided below:**

<u>LOAN ORIGINATOR</u>	<u>PHONE NUMBER</u>	<u>NMLS ID #</u>	<u>Active Licenses in:</u>
<i>Richard Voboril</i>	<i>(708) 478-5251</i>	288432	IA, IL, IN, MI, WI, & TX
<i>Lauren Mandalke</i>	<i>(708) 478-3158</i>	1148347	IA, IL, IN, KS, MI, NE, WI, & TX
<i>Thomas Stark</i>	<i>(708) 407-2057</i>	1251726	CO, IA, IL, IN, KS, MI, NE, WI, & TX
<i>Thomas White</i>	<i>(708) 407-2056</i>	1491946	CO, IL, IN, MI, MN, WI, & TX
<i>Performance Equity Partners, Inc.</i>	<i>(877) 334-3606</i>	296804	CO, IA, IL, IN, KS, MI, MN, NE, WI, & TX

By signing below, you acknowledge that you have read and understood the details provided, and also consent to the Lender sharing its credit decision and other necessary personal financial information from this credit application with your retailer for the purpose of facilitating your sales transaction and other purposes. You acknowledge that you have personally completed or provided the information on the application and that the information is complete and accurate. You agree that the email address you provided may be used to transmit questions about your loan application and if approved, transmit a Loan Commitment. Please sign below and retain a copy for your records.

_____	_____
Applicant Signature	Date
_____	_____
Co-Applicant Signature	Date
_____	_____
Sales Person / Retailer Employee	Date

**INFORMATION FOR GOVERNMENT MONITORING PURPOSES**

The following information is requested by the federal government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. You may select one or more designation for "Race." The law provides that a lender may not discriminate on the basis of this information, or on whether you choose to furnish it. However, if you choose not to furnish the information and you have made this application in person, under federal regulations the lender is required to note ethnicity, race and sex on the basis of visual observation or surname. If you do not wish to furnish the information, please check below.

<b>APPLICANT:</b> <input type="checkbox"/> I do not wish to furnish this information	<b>CO-APPLICANT</b> <input type="checkbox"/> I do not wish to furnish this information
<b>Ethnicity</b> <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	<b>Ethnicity</b> <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino
<b>Race:</b> <input type="checkbox"/> American Indian, Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	<b>Race:</b> <input type="checkbox"/> American Indian, Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White
<b>Sex:</b> <input type="checkbox"/> Female <input type="checkbox"/> Male	<b>Sex:</b> <input type="checkbox"/> Female <input type="checkbox"/> Male